## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

10/699,378

| CLAIMS AS FILED - PART I (Column 1)  |  |   |  |                    |  | (Column 2) SMALL EN |      |            | _  | OR       | OTHER<br>SMALL E        | NTITY                  |  |  |
|--|--|---|--|--------------------|--|---------------------|------|------------|--|----------|-------------------------|------------------------|--|--|
| TOTAL CLAIMS   |  |   |  |                    |  |                     |      | RATE       | FEE  |          | RATE                    | FEE                    |  |  |
| FOR  |  |   | NUMBER FILED   |                    | NUMBER EXTRA                           |                     |      | BASIC FEE  | 370.00   | OR       | BASIC FEE               | 740.00                 |  |  |
| TOTAL CHARGEABLE CLAIMS  |  |   | minus 20=  |                    | *                                      |                     |      | X\$ 9=     |  | OR       | X\$18=                  |                        |  |  |
| INDEPENDENT CLAIMS   |  |   | minus 3 =  |                    | *                                      |                     | ł    | X42=       |  | OR       | X84=                    |                        |  |  |
| MULTIPLE DEPENDENT CLAIM P   |  |   |  |                    | <del></del>                            |                     | ł    |            |  |          | +280=                   |                        |  |  |
|  |  |   |  |                    | r "O" in co                            | Jumn 2              | Ì    | +140=      |  | OR       |                         |                        |  |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2  * If the difference in column 1 is less than zero, enter "0" in column 2  (Column 1) (Column 2) (Column 3) |  |   |  |                    |  |                     |      | SMALL E    | NTITY  | OR<br>OR | TOTAL<br>OTHER<br>SMALL | ENTITY                 |  |  |
| NT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |  | HIG<br>NUI<br>PREV | HEST<br>MBER<br>YIOUSLY<br>D FOR       | PRESENT<br>EXTRA    |      | RATE       | ADDI-<br>TIONAL<br>FEE                           |          | RATE                    | ADDI-<br>TIONAL<br>FEE |  |  |
| OME  | Total                                      | . 3   | Minus  | ** (               | 20                                     | =                   |      | X\$ 9=     |  | OR       | X\$18=                  |                        |  |  |
|  |  | *   | Minus  | ***                | 3                                      | = /                 |      | X42=       |  | OR       | X84=                    |                        |  |  |
|  | FIRST PRESEN                               | NTATION OF M                                | IULTIPLE DEP   | ENDE               | NT CLAIM                               |                     | l    | +140=      |  | OR       | +280=                   |                        |  |  |
|  |  |   |  |                    |  |                     |      | TOTAL      |  | OR       | TOTAL                   |                        |  |  |
|  |  | (0.1  |  | ICal               | lumn 2)                                | (Column 3)          |      | ADDIT. FEE | L  |          | ADDITE                  |                        |  |  |
| NT B   |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |  | HIC<br>NU<br>PRE   | GHEST<br>JMBER<br>VIOUSLY<br>JD FOR    | PRESENT<br>EXTRA    |      | RATE       | ADDI-<br>TIONAL<br>FEE                           |          | RATE                    | ADDI-<br>TIONA<br>FEE  |  |  |
| ENDMENT  | Total                                      | *   | Minus  | **                 |  | =                   |      | X\$ 9=     |  | OF       | X\$18=                  |                        |  |  |
| MEN  | Independent                                | *   | Minus  | ***                |  | =                   |      | X42=       |  | OF       | X84=                    |                        |  |  |
| AME  | FIRST PRESE                                | NTATION OF N                                | MULTIPLE DEP   | ENDE               | NT CLAIM                               |                     | ١    | +140=      |  | OF       | 200                     |                        |  |  |
|  |  |   |  |                    |  |                     |      | TOTAL      | -  | - OF     | TOTA                    | L .                    |  |  |
|  |  |   |  |                    |  |                     |      | ADDIT. FEE | <b>L</b>   | <b>_</b> | ADDIT. FE               | E <b>L</b>             |  |  |
| AMENDMENT C  |  | (Column 1) CLAIMS REMAINING AFTER           |  | H<br>N<br>PRE      | ilumn 2) IGHEST UMBER EVIOUSLY AID FOR | PRESENT EXTRA       | 1    | RATE       | ADDI-<br>TIONAI<br>FEE                           | ᄔ        | RATE                    | ADDI<br>TION/<br>FEE   |  |  |
| ME   | Total                                      | AMENDMEN*                                   | Minus  | **                 | 10101                                  | =                   | 1    | X\$ 9=     |  | 01       | R X\$18:                | =                      |  |  |
| ENG  | Independent                                | *   | Minus  | ***                |  | =                   | 1    | X42=       | <del>                                     </del> | ┪        | V94                     |                        |  |  |
| ·    §   |  | NTATION OF                                  | MULTIPLE DE  | PEND               | ENT CLAIN                              |                     | 1    | ļ          |  | _ °      | <u> </u>                |                        |  |  |
|  |  |   |  |                    | -11- 900 t                             | oluma 3             |      | +140=      |  | 0        |                         |                        |  |  |
|  | If the entry in colu<br>If the "Highest Nu | ımber Previously                            | Paid For IN IH   | IS SPA             | CE is less u                           | an 2 ofter "3"      | .o.* | ADDIT. FE  | EL   |          | ADDIT. I                | EE                     |  |  |
| **   | fif the "Highest Nu<br>The "Highest Nur    | umber Previously<br>nber Previously         | * If the entry in column 1 is less than the entry in Children and the entry in Column 1 is less than 20 in the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |                    |  |                     |      |            |  |          |                         |                        |  |  |